# CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)

| 1.Qualifying Name and Address of Candidate   | Office Sought (Include title of office as well as parish, city, town and/or election district.)  | OFFICE USE ONL  | <b>4</b> ■           |
|--|--|---|----------------------|
| TERCY. V. GIRIFFIN<br>13241 Havy #15<br>Phoenix, LA. 70040   | Councilman   | 11/14   |                      |
| 13341 Aug. 13  | District1  | 30P   | 65                   |
| 1-110-111x, CH-78890   | Plagnemines<br>Pavish  | 10/2  | 65                   |
| 3. Date of 1/2 /2 /2 //  | ,  | 2-8/2   |                      |
| Primary /VOVEMBY 4   | 2014   | RTFOIT  | i                    |
| This report covers from  | through 9/25/3019  |   |                      |
| 4. Type of Report:   | ,  |   |                      |
| 180th day prior to primary   | 40th day after general   |   |                      |
| 90th day prior to primary  | Annual (future election)   | ,   |                      |
| 30th day prior to primary  | Supplemental (past election)   |   |                      |
| 10th day prior to primary  |  |   |                      |
| 10th day prior to general  | Amendment to prior report  |   |                      |
| 5. FINAL REPORT if:  |  |   |                      |
| WithdrawnFiled a   | fter the election AND all loans and debts paid   |   |                      |
| Unopposed  |  |   |                      |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)                             | 7. Full Name and Address of Treasurer  |   |                      |
| Mississippi /liver Dank<br>8435 Balle Chase Hay  |  | Missing mumbased was  | BAC MATA             |
| Bolle Chasse, La Joo 37  |  | Missing numbered page<br>blank and had no info<br>on them.  | rmation              |
| 9. Name of Person Preparing Report 7-62  | CV. V. GRIFFIN   | on them.  |                      |
| Daytime Telephone SD4-222-   | 5731   |   |                      |
| 10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our knew expenditures have been made nor contributions rethat no information required to be reported by the Lobeen deliberately omitted. | n contained in this report and the attached nowledge, information and belief, and that no ceived that have not been reported herein, and | FOR PRINCIPAL CAMPAIGN COMM     a. Name and address of principal camp committee, committee's chairperson, and committees, if any (use additional sheet) | aign<br>d subsidiary |
| This 27 th day of September  | 2014   |   |                      |
|  |  |   | 2                    |
|  | 504-222-5731   |   | •                    |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if report by  | Daytime Telephone  | SCANNED   |                      |
| principal campaign committee)  |  | 100 mm 1  |                      |
|  |  | OCT 15 7014   |                      |
|  |  | By: Yay   |                      |
| Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00   | Daytime Telephone  | 1 ()()  |                      |

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$10,150.00 |
| 2. In-kind Contributions (Schedule A-2)         | 650.00      |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$10,800-01 |
| 5. Other Receipts (Schedule A-3)                |             |
| 6. Loans Received (Schedule B)                  | 727.23      |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | #11,527.23  |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | #5,282.56   |
| 10. Other Disbursements (Schedule E-2)                  | 65.54       |
| 11. Loan Repayments Made (Schedule B)                   |             |
| 12. Funds Loaned (Schedule D)                           |             |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$5,348.10  |

| FINANCIAL SUMMARY  | Amount     |
|--|------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 908.90  |
| 15. Plus total receipts this period (Line 8 above)   | *11,527.23 |
| 16. Less total disbursements this period (Line 13 above)   | 5,348.10   |
| 17. Less in-kind contributions (Line 2 above)  | 650.00     |
| 18. Funds on hand at close of reporting period   | \$6,438.03 |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount     |
|---|------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | #905.90    |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$6,438.03 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on<br>Schedules A-1 or B.)                               | #727.23     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | 0           |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | Ð           |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 0           |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | 0           |

#### **NOTICE**

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| that must be reported on the Summary Page.  |                                       |                                 | T                      |
|---|---------------------------------------|---------------------------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this R<br>a. Date(s) | eporting Period<br>b. Amount(s) | 3. Total this Election |
| Russell Burgdalil<br>2550. B. L. Hwy 23 Suite 130   | 817/14                                | \$250.00                        | \$ 250.00              |
| POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO   |                                       |                                 |                        |
| Hang Musselman<br>2218 Dublin ST.   | 8/7/14                                | 25000                           | #250.00                |
| New Orleans, La . 70053  POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO                        |                                       |                                 |                        |
| Khai Nguyen<br>P.O.Box & SY   | 8/7/14                                | \$250.00                        | #250.00                |
| Belle Chusse, La. 70037  POLITICAL COMMITTEE? <u>A</u> PARTY COMMITTEE? <u>A</u>            |                                       |                                 |                        |
| William Wallace<br>86 Harbor Towe ct.   | 8/7/14                                | 约50.00                          | \$ 250.50              |
| New Orleans, La. 70131  POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO                         |                                       |                                 |                        |
| NY ASSOCIATES, INC.<br>2750 Lake Villa, Dr.<br>Metaivie, La 70002<br>POLITICAL COMMITTEE? ~ | 8/7/14                                | \$500.01                        | 4500.00                |
| North Causeway, LLC<br>707 Jump Basin Rd.<br>Venice, La. 70                                 | 8/7/14                                | #250 N                          | 7250.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  Elos Envivonmentel! LLC  43177 E. Pleasaut Rd;       | 7/12/14                               | \$700.00                        | #700.00                |
| Hammond, La. 70403  POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                                       |                                 |                        |
| 4. SUBTOTAL (this page)   |                                       | \$2.450.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                      |                                       | 7730                            | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)                            | TOTAL (complete                       | only on last page of this sche  | , <u> </u>             |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| and the summary rage.                                      | ·                                     |                                 |                        |
|--|---------------------------------------|---------------------------------|------------------------|
| Name and Address of Contributor                            | 2. Contributions this R<br>a. Date(s) | eporting Period<br>b. Amount(s) | 3. Total this Election |
| Sher. G. Cahill  |                                       |                                 |                        |
| 909 Poydras ST. 28#21                                      | 8/7/14                                | \$500.00                        | \$500.00               |
| New Orleans, La. 701/2                                     |                                       |                                 |                        |
| POLITICAL COMMITTEE? 2                                     |                                       |                                 |                        |
| LouisiAnn Reofing/Chest Netalin                            |                                       |                                 |                        |
| 1948 Industrial Blad                                       | 9/7/14                                | \$250.00                        | #250,00                |
| Harvay, La. 70 058   |                                       |                                 |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                                       |                                 |                        |
| Adam & White Proporties For.                               |                                       |                                 |                        |
| 527 W Esplanade Alle S 3000                                | 97/14                                 | \$ 500.00                       | \$ 500.00              |
| Henrier, La. 70005   |                                       |                                 |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                                       |                                 |                        |
| Hartman Engineering, Inc.                                  | also I I                              | 40-                             | <b>5</b> ,_            |
| 527 W. Esplanado Ave. 5-3000                               | 8/07/14                               | \$250.00                        | 925000                 |
| Kenner, La. 70005  |                                       |                                 |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                                       |                                 |                        |
| Shallow Draff Marine, LLC                                  |                                       | _                               |                        |
| P.O.BOX 208  | 8/7/14                                | 250.0y                          | \$ 250.00              |
| Belle Chase, La. 70037                                     |                                       |                                 |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                                       |                                 |                        |
| Dwyer, Cambre, Syffern                                     |                                       | 4                               | H                      |
| 3000 W. Esplanado Ave                                      | 8/7/14                                | \$250.00                        | 7250.00                |
| Site 200   |                                       |                                 |                        |
| Metaivit, La 7002 POLITICAL COMMITTEE? NO PARTY COMMITTEE? |                                       |                                 |                        |
| Robert R. GravileT   | ,                                     |                                 | L                      |
| 108 Cambridge  | 8/7/14                                | \$250.00                        | 250.00                 |
| Belle Chaste, La. 70037                                    | ' / '                                 |                                 | ·                      |
| POLITICAL COMMITTEE? 20 PARTY COMMITTEE? 26                |                                       |                                 |                        |
| 4. SUBTOTAL (this page)                                    |                                       | 12,250.00                       | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)     |                                       |                                 | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                |                                       |                                 |                        |
| SUBTOTAL (this page)                                       | _ TOTAL (complete o                   | only on last page of this schee | dule)                  |

Page \_\_\_\_ of \_\_\_ pages.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this R<br>a. Date(s) | eporting Period<br>b. Amount(s) | 3. Total this Election |
|--|---------------------------------------|---------------------------------|------------------------|
| All South Consulting Eng.<br>652 Pap worth<br>Metairie, La 70005<br>POLITICAL COMMITTEE? No            | 8/14/14                               | #/,000.01                       | \$ 1,000.00            |
| Chalyn Perez  Braithwaite La. 70040  POLITICAL COMMITTEE?  | 7/30/14                               | #700.00                         | \$700.00               |
| White Oak Realty, LLC  | 8/7/14                                | # 250.00                        | \$ 250.00              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                       |                                 |                        |
| Vec Orleans A. 70030 POLITICAL COMMITTEE? D PARTY COMMITTEE?   | 8/7/14                                | #250.00                         | \$250.00               |
| Civen lav Consulting LLC<br>1575 Poydras ST. Suite 2060<br>New Dy Leans, La:<br>POLITICAL COMMITTEE? N | 817/14                                | \$250.00                        | \$350.00               |
| Elos Envivonmental, LLC<br>43177 E. Pleasan TRidge Rd<br>Hammond, La. 70403<br>POLITICAL COMMITTEE?    | 8/7/14                                | #250.00                         | \$ 950.00              |
| Palazzo Law Firm 732 Behrman, Huy-Suil F#6 Gretwa, La. 70056 POLITICAL COMMITTEE?                      | 8/7/14                                | \$500.00                        | \$500.00               |
| 4. SUBTOTAL (this page)  |                                       | \$3,200.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                                       |                                 | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)                                       | TOTAL (complete o                     | only on last page of this sche  | dule)                  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Re               |                                | 3. Total this Election |
|---|--|--------------------------------|------------------------|
| Woodland Borrow Pit   | a. Date(s)                             | b. Amount(s)                   | #250.00                |
| POLITICAL COMMITTEE? 20 PARTY COMMITTEE?  |  |                                |                        |
| Stuart Consulting Sirp, Finc. 1018 Central And Metavie, La 70001  POLITICAL COMMITTEE? 20 PARTY COMMITTEE? 24 | 8/7/14                                 | \$500.00                       | #500.00                |
| Thomas Burgess  |  |                                |                        |
| 40/Channelside Walkway<br>Tampa, Fl. 33602  | 8/7/14                                 | #250.00                        | \$250.00               |
| POLITICAL COMMITTEE? 2  | ·                                      |                                |                        |
| DVA   HC PAC<br>P.O. BOX 7434<br>Mobile, Al 36670   | 817/14                                 | #250.00                        | 9250.00                |
| POLITICAL COMMITTEE? 2 PARTY COMMITTEE? 2   |  |                                |                        |
| Elizabeth Goodgoin<br>6 Park Riverwood Dr.  | 8/7/14                                 | \$250.00                       | \$250.00               |
| Belle Chasse La. 70037  POLITICAL COMMITTEE? 20   |  |                                |                        |
| R.M. Development Corp.<br>P.O. Box 763  | 8/7/14                                 | \$250.00                       | #250.0                 |
| Metrivie, La. 70008  POLITICAL COMMITTEE? 2  PARTY COMMITTEE? 2   | ,                                      |                                |                        |
| Leon Duplessis and Sons, Fre.   | alalui                                 | tt ~                           | H                      |
| 11261 Havy#23<br>Belle Chasse, La. 70037  | 8/7/14                                 | # 500. ex                      | \$ 500.00              |
| ·   |  |                                |                        |
| 4. SUBTOTAL (this page)   |  | #5200                          |                        |
| TOTAL (trils page)      TOTAL (complete only on last page of this schedule)                                   | ************************************** | 92,250.01                      | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)  | TOTAL (complete o                      | nly on last page of this sched | N/A                    |

Page \_\_\_\_ of \_\_\_ pages.

### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor                                       | a Description(s) b Date(s) c Value(s)   |                     | 3. Total this Election |           |
|---|---|---------------------|------------------------|-----------|
| JAY Drather<br>20138 Davis Land<br>HAMMONE, La. 70454<br>POLITICAL COMMITTEE? | Fundraise<br>Expense<br>Paymen T        | 8/7/14              | \$650.00               | \$ 650.00 |
| POLITICAL COMMITTEE?  |   |                     |                        |           |
|   |   |                     |                        |           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                     |                        |           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                     |                        |           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                     |                        |           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                     |                        |           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                     |                        |           |
| 4. SUBTOTAL (this page)   | 1                                       | <u>L</u>            |                        | N/A       |
| 5. TOTAL (complete only on last page of this schedule)                        | *************************************** |                     |                        | N/A       |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMI                                 |   | nnlete only on last | nage of this schedule  | L         |

| Page  | of | pages. |
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| <b>SCHEDULE B:</b> | LOANS | <b>RECEI</b> | <b>VED</b> |
|--------------------|-------|--------------|------------|
|--------------------|-------|--------------|------------|

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 2. a. Date\* 8/30/14 b. Interest rate 1. Name and address of lender PERCY, V. GRIPPIN 13241 Hwy#15 Phoenix, La. 70040 d. Balance due......\$ \_ 727 - 23 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$\_ 3. Endorsers/Guarantors 4. Repayments this period Principal Interest Date (List payments of principal and interest separately. If separate amounts are not known, (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) b. Interest rate %(a.p.r.) 2. a. Date\* 1. Name and address of lender c. Amount borrowed\*. d/Balance due./ \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Principal Interest Date

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Real a. Date(s) | porting Period<br>b. Purpose(s)                    | c. Amount(s) |
|---|--------------------------------------|--|--------------|
| United State Postal Service<br>Bra. Havaite, La. 20082                    | 7/23/14                              | Mail   | #82-75       |
| Pointed States Posted Service<br>Pointe-A-LA-Hacke, Ja.                   | 7/23/14                              | Mail<br>Out  | P32.72       |
| Print All<br>Print All<br>ProBox 700<br>Belle Chass, La. 70037            | 815-/14                              | Printed<br>Yard<br>Signs                           | #717.80      |
| Red Maple<br>1036 Lafagette St.<br>Gretna, La.                            | 8/7/14                               | Cost to<br>Hold<br>Fundvaiser                      | 755-13       |
| New Orlean Commissany<br>406 Russell Are. #300<br>Belle Chasse, La. 70037 | 6/36/14                              | Food & Refrestion<br>for Campaign<br>Announcement. | 487.39       |
| Nex Belle Chasse Shop<br>400 Russell Are<br>Belle Chasse, La. 70037       | 8/24/14                              | Rally<br>(ReFreshonts.)                            | \$111.43     |
| New Orleans shop<br>406 Russell Awa<br>Belle Chass, La. 70037             | 8/26/14                              | Rally (Food Items)                                 | #355-66      |
| Bonza Screen Graphic<br>1716 Franklin Ave<br>Gretna, Ja. 70052            | 8/27/14                              | Large<br>Signs:                                    | \$<br>532.88 |
| 3. SUBTOTAL (optional)  |                                      |  | 13,070.82    |
| 4. TOTAL (optional - complete only on last page of this se                | chedule)                             |  |              |

#### **SCHEDULE E-1: EXPENDITURES**

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| Name and Address of Recipient                             | 2. Expenditures this F | Reporting Period<br>b. Purpose(s) | o Amount(o)  |
|---|------------------------|-----------------------------------|--------------|
| Quintin Griffin   |                        | Gal Sysens                        | c. Amount(s) |
| 7630 Crestmont Dr.  | 9/8/14                 | to pick-up                        | \$35.00      |
| New Orleans, La. 70128                                    |                        | Signs.                            |              |
| Home Depot<br>62 Nestbank Elpwy                           | 9/2/14                 | Lumber & Thatanal to              | #62.78       |
| Gratag, La.   | //-//                  | Make Signs                        |              |
|   |                        | Frame                             |              |
| Martin Tinson<br>1108 Thomas Lane                         | 9/9/14                 | Install                           | \$25.00      |
| Pointe-H-LA. Hocke, So.                                   | 177/14                 | Signs<br>Together                 |              |
| Marvin Howard   |                        | Install                           | \$20         |
| 10310 Huy#15  | 9/4/14                 | Signs                             | \$25.00      |
| Phoenix, La. 70040  |                        | Togethes                          |              |
| Marvin Howard   |                        | Put-Up                            | \$40.00      |
| 10310 Hwy #15   | 9/10/14                | Signs                             |              |
| Moen'x, La. 70040   | ,                      |                                   |              |
| Louis Tinson  |                        | Put-Up                            | #75.00       |
| 10390 Huy#15  | 9/10/14                | Signs                             |              |
| Phoenix, La. 70040  | ' '                    |                                   |              |
| Martin Tinson   |                        | Put                               | \$ 40.00     |
| 1108 Thomas Lane  |                        | $ u_{l}\rangle$                   | 9000         |
| Point-A-LA-Hachofa 70082                                  | 9/10/14                | Signs.                            |              |
| Dad Print Shop  |                        | Pust,                             | #600.00      |
| 75-30 Marque Dr.  | 9/14/14                | Cards                             |              |
| New Orleans, La 70128                                     |                        |                                   | <b>4</b> 0 0 |
| 3. SUBTOTAL (optional)                                    |                        |                                   | \$902.75     |
| 4. TOTAL (optional - complete only on last page of this s | schedule)              |                                   |              |

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                   | Expenditures this Re     a. Date(s) | eporting Period<br>b. Purpose(s)      | c. Amount(s) |
|---|-------------------------------------|---------------------------------------|--------------|
| Smith Sporting Goods<br>1437 W. Lindburg<br>Slidell, Lq. 7045-9 | 9/22/14                             | CAmpaign<br>T'Shirts                  | 71,309.02    |
|   |                                     |                                       |              |
|   |                                     |                                       |              |
|   |                                     |                                       |              |
|   |                                     |                                       |              |
|   |                                     |                                       |              |
|   |                                     |                                       |              |
|   |                                     |                                       |              |
| 3. SUBTOTAL (optional)  | 1                                   | · · · · · · · · · · · · · · · · · · · | \$1,309.02   |
| 4. TOTAL (optional - complete only on last page of this so      | chedule)                            |                                       |              |

#### **SCHEDULE E-2: OTHER DISBURSEMENTS**

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                    | 2. Date(s)                   | 3. Explanation(s) | 4. Amount(s) |
|---|------------------------------|-------------------|--------------|
| Mississippi River Bank<br>8431 - Huy #23<br>Belle Chaste, Lg. 70037 | June 2012<br>+8<br>June 2013 | Bunk<br>Fee       | #65.54       |
|   |                              |                   |              |
|   |                              |                   |              |
|   |                              |                   |              |
|   |                              |                   |              |
|   |                              |                   |              |
|   |                              |                   |              |
|   |                              |                   |              |
| 5. Total OTHER DISBURSEMENTS during this reporting                  | period                       |                   | #65.54       |